

Note: Pursuant to the ADA, individuals with a disability may request aids/services within a reasonable time period to participate in meetings.  
 Contact Amber Davis - Johnson, ADA Coordinator, 515 Center Ave., Bay City, MI 48708. (989) 895-4130

# May 2026

## BAY COUNTY BOARD OF COMMISSIONERS

Monday	Tuesday	Wednesday	Thursday	Friday																																																																																																				
<table border="1"> <thead> <tr> <th colspan="7">Apr 2026</th> </tr> <tr> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> </tr> <tr> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> </tr> <tr> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> </tr> <tr> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Apr 2026							M	T	W	T	F	S	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				<table border="1"> <thead> <tr> <th colspan="7">Jun 2026</th> </tr> <tr> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> <th>S</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> </tr> <tr> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> </tr> <tr> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> </tr> <tr> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> </tr> <tr> <td>29</td> <td>30</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Jun 2026							M	T	W	T	F	S	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30								<i>1</i>
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<i>4</i> <b>5:00 PM Personnel Director's deadline for COTW agenda items</b>	<i>5</i> <b>12:00 PM Deadline for the 5/12/26 Committee of the Whole</b> <b>4:00 PM COMMITTEE OF THE WHOLE MEETING*</b> <b>4:15 PM BOARD OF COMMISSIONERS MEETING* [if required] (or immediately following Committee meeting)</b>	<i>6</i>	<i>7</i>	<i>8</i>																																																																																																				
<i>11</i>	<i>12</i> <b>10:00 AM BCATS Technical Committee - Veteran Affairs Conference Room</b> <b>12:00 PM Deadline for 5/19/2026 Board Agenda</b> <b>1:30 PM RETIREMENT BOARD*</b> <b>2:30 PM V.E.B.A. BOARD*</b> <b>3:15 PM Drain Board (Bangor &amp; Hampton) in Drain Office</b> <b>4:00 PM COMMITTEE OF THE WHOLE MEETING*</b> <b>4:15 PM BOARD OF COMMISSIONERS MEETING* [if required] (or immediately following Committee meeting)</b>	<i>13</i>	<i>14</i> <b>10:00 AM Region VII @ Region VII Office</b>  <b>3:30 PM Land Bank Authority - 6th Floor Conference Room</b>	<i>15</i>																																																																																																				
<i>18</i> <b>3:30 PM MICHIGAN WORKS! - Saginaw</b>	<i>19</i> <b>3:00 PM Veterans Affairs Committee*</b> <b>4:00 PM BOARD OF COMMISSIONERS MEETING*</b>	<i>20</i> <b>11:45 AM GLBRCVB - Saginaw</b> <b>1:30 PM B.C.A.T.S. - Veteran Affairs Conference Room</b>	<i>21</i> <b>9:11 AM 9-1-1 Board - 911 Conference Room</b> <b>1:30 PM MBS Airport - MBS Airport</b>	<i>22</i> <b>5:00 PM Personnel Director's deadline for COTW agenda items</b>																																																																																																				
<i>25</i> <b>MEMORIAL DAY - COUNTY BUILDING CLOSED</b>	<i>26</i> <b>12:00 PM Deadline for the 6/2/26 Committee of the Whole</b>	<i>27</i>	<i>28</i> <b>9:00 AM L.E.P.C. @ 9-1-1 Conf. Rm.</b> <b>4:30 PM Mid-Michigan Community Action</b>	<i>29</i>																																																																																																				

\* Commission Chambers, Fourth Floor, Bay County Building, 515 Center Avenue, Bay City, MI 48708